

## UNITED STATES DE: Patent and Trademark Address: ASSISTANT COMMIS UN-PR FOR PATENTS Washington, D.C. 20221

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| US APPLICATION NO   | FIRST NAMED A  | PUCANT   | ATTY DUCKET SO        |                   |
|---|--|--|-----------------------|-------------------|
| 09/646763   | LANQUETIN  | M  | GEI-078               |                   |
| BIERMAN MUSERLIAN AND LUCAS<br>600 THIRD AVENUE   |  | PCT/FR99/00680                                 |                       |                   |
| NEW YORK, NY 10016  |  | LA FILING DATE                                 | PRIORITY DATE         |                   |
|   |  | 23 MAR 99                                      | 23 MAR 98             |                   |
| 1   |  | DATE MAILE                                     | . •                   | <b>6</b> 10 0     |
| NOTIFICATION OF ACCE  | PTANCE OF APPLICA<br>ND 37 CFR 1.494 OR 1.49               | TION UNDER 35 U                                | J.S.C. 371            | <b>2</b> JAN 2001 |
| 1. The applicant is hereby advised that the   | United States Patent and Tra                               | demark Office in its c                         | anacity as a          |                   |
| Designated Office (37 CFR 1.494), an identified international application has met patentability examination in the United Sta   | Elected Office (37 CFR 1.49) the requirements of 35 U.S.   | 5), has determined tha<br>C. 371, and is ACCEI | t the above           |                   |
| 2. The United States Application Number   | assigned to the application i                              | is shown above and the                         | e relevant dates are: |                   |
| 24 OCT 2000 24 OCT 2000   |  |  |                       |                   |
| 35 U.S.C. 102(e) DATE   | DATE OF RECEIPT OF<br>35 U.S.C. 371 REQUE                  |  |                       |                   |
| of the international application (Article 11 send all correspondence to the Group Art U  3. A request for immediate examination the application will be examined in turn. | Jnit designated thereon.                                   |  |                       |                   |
| 4. The following items have been received   | d:   |  |                       |                   |
| U.S. Basic National Fee.  Copy of the international application   | - i  |  |                       |                   |
| Z a non-English language  |  |  |                       |                   |
| English.  | •  |  |                       |                   |
| Translation of the international app  |  |  |                       |                   |
| Oath or Declaration of inventors(s)   |  |  |                       |                   |
| Copy of Article 19 amendments.  | J Translation of Article 19 ar<br>s ☐ have ☐ have not been | nendments into Englis                          | h.                    |                   |
| The International Preliminary Exam  |  |  |                       |                   |
| Copy of the Annexes to the Internat   |  |  |                       |                   |
| Translation of Annexes  | · -  |  |                       |                   |
| The Annexes L have L  | have not been entered.  20 SEP 2000 and                    |  |                       |                   |
| Preliminary amendment(s) filed Information Disclosure Statement(s)  |  | and  |                       |                   |
| Assignment document.  | , med  |  |                       |                   |
| Power of Attorney and/or Change o   | f Address.   |  |                       |                   |
| Substitute specification filed  |  |  | •                     |                   |
| Verified Statement Claiming Small   | Entity Status.   |  |                       |                   |
| Priority Document.  Copy of the International Search Re   | nort and copies of the re                                  | ferences cited therein.                        |                       |                   |
| Other:  |  |  |                       |                   |
| Applicant is reminded that any communica<br>to the address given in the heading and incl  | ude the U.S. application no.                               | shown above. (37 CFF                           | R 1.5)                |                   |
|   |  | Anita D. Johnson                               | Enclary!              | 1 64.             |
| FORM PCT/DO/EO/903 (December 1997)  | Telephon   | ie: 703-305-3661                               | /                     |                   |